**Pyu inventory notes#4 Revised 20150725**

010 Buddhist megaliths, Kyaukkathein (at Settaing Thein Kyaung, in Hmawza/Prome)

De Beylié 1907a, 83

82-3: “Settaing thein (Monastere bouddhique pres de Hmauza). – On appellee ainsi deux groups de pierres sculptees emergeant du sol et se faisant face a 70 metres de distance dans l’enceinte du monastere bouddhique de Hmauza…. Le bas de la pierre A porte une grande inscription tres abimee dont il reste environ sept lignes.”

ASI 1909-10, p. 120

120: “Within the compound of the Settaing Thein Kyaung, to the south of the railway station, Hmawza, there are two rows of stones facing each other, there being three stones in each … At the bottom of the central stone in the southern row is an inscription in an unknown script which was discovered by the late General de Beylié (Plate L).” (Pl. 50 (2) is the relevant photo.)

Blagden 1913-14, 127 (2)

Item (2), the “Kyaukka Thein inscription”, described as “dilapidated”; no other information provided.

PPPB I, 129

129: Description of Pl. 12: (a) the north group: Buddhist megaliths. The central stone (8’2” high x 6’6” across) has Pyu inscriptions.

011 Tharaba Gate inscription, Pyu on one side, a separate Chinese inscription on the other. Little of the Pyu is readable.

De Beylié 1907a, 83 (n. 1)

83 (n. 1): “La stele bilingue de Pagan a un cote ecrit en chinois, mais ses caracteres presque completement effaces sont illisibles.”

Blagden 1913-14, 127 (6)

Item (6), also described as “dilapidated”.

Chen Yi-Sein 1960

A study of the Chinese inscription.

PPPB I, 67, 76 n. 38-39

67: “One other Tircul inscription at Pagan, now stone 3 at Pagan Museum, was found near the Tharaba Gate and (probably) the Palace site.”

76 n.38-39: n.38 cites *IB* Pl.V 555 (Tircul face, East), 556 (Chinese face, West).

ASB 1916, 18 (with n. ‡).

§49 (vii), p.18: “an inscription at Pagan, probably dated 1284 A.D., whose reverse bears another epigraph in the Chinese character”; see also fn. p.18 (marked ‡). (For comments on Pyu not directly bearing on 011, see ASB 1916 §45-§59.)

012 Stone stele, “The Amarapura inscription”: fragmentary text. RTI shows 3 lines with (probable) hanging finals, much of the text obscured.

Blagden 1913-14, 127 (5)

127 (5): “the Amarapura inscription”, fragmentary.

ASB 1912, 12 §37

12 §37: reference to a Pyu inscription in Bodawpaya’s Amarapura collection. “In that collection an epigraph in the Pyu character was found…” “I [=Blagden] have studied the impression and the photograph … The inscription may belong to about the fourth century A. D.”